

Crown Center Antique Festival

June 12– 13, 2010

Name _____

Address _____

Phone _____

Email _____

Number of 10' x 10' booths: _____ @ \$65.00 _____

Tents, tables, chairs and electricity will be provided at no extra charge

Number of 8' tables: _____ Number of 6' tables: _____ Number of Chairs: _____

(maximum of 3 tables per 10x10 booth)

Electricity Needed: Yes _____ No _____

Desired Booth Number (s): _____

Description of Merchandise: _____

We/I in signing this contract, agree to abide by the "Rules and Conditions" of the show which are part of this agreement.

RULES AND CONDITIONS

1. I agree to indemnify and hold harmless Crown Center Redevelopment Corp., H.A., Inc., and Hallmark Cards, Inc. from and against any and all claims, actions, demands, liabilities, costs and expenses, including reasonable attorneys' fees, arising out of or in connection with or resulting from or alleged to have resulted from said event and/or use of Crown Center's property or equipment before, during, or after said event and from whatsoever cause.
2. If any cause whatsoever makes it impossible to have the above show, this application shall be terminated and the dealer shall waive all claims to damage except the return of deposit paid.
3. **Absolutely no sub-letting of space.**
4. This is an outdoor show. All booths are located under large festival tents provided by Crown Center.
5. **Booth rent is \$65.00 per 10' x 10' space.** Tables, chairs and electricity are provided at no extra charge.
6. Set-up and show hours: Set-up Friday 1:00 pm – 7:00 pm and Saturday 7:00 am – 9:00 am. Early buyers will be allowed in Friday 5:00 pm - 7:00 pm. Show hours are Saturday 9:00 am – 6:00 pm and Sunday 10:00 am – 4:00 pm.
7. All dealers will be responsible for collecting and paying the sales tax applicable in this state.
8. Dealers must cooperate in loading and unloading procedures or will not be invited back to the show.
9. **Dealers who begin packing before 4:00 pm on Sunday of the show will not be invited back.**
10. NO porters will be provided, but dealer agrees that for any help received, Crown Center Redevelopment Corp., H.A., Inc. and Hallmark Cards, Inc. assume no liability.
11. To rent a booth, please mail both copies of this contract and a 50% deposit to the address below. If mailing contract after June 1, 2010 please send 100% of booth rent.

Signature _____

MAKE CHECKS PAYABLE AND RETURN CONTRACT TO: Crown Center Redevelopment Inc.; Attn: Amy Berridge; 2405 Grand Blvd., Ste. 200; Kansas City, MO 64108. Contact: Amy Berridge 816-545-3446; aberri2@hallmark.com

For Office Use Only

Booth# _____

Deposit _____

Payment _____